

8. NEW BUSINESS: To discuss and take any necessary action:

9. PUBLIC COMMENTS AND AGENDA ITEMS:

A. Floor opened to receive questions and comments from the public.

B. Items to be placed on the agenda of the next meeting.

1. Final Application for Ace in The Hole Renewal Application
2. Office Supply List
3. A, B, C of Item #7

C. Next meeting May 20, 2025, at 12:00 pm

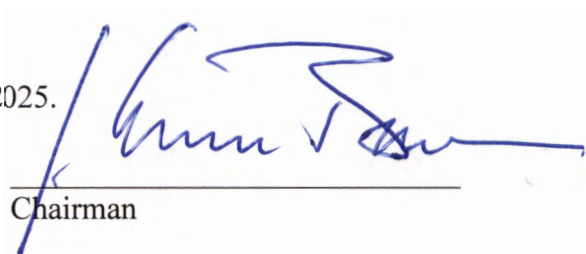
10. ADJOURN

On the motion by Turner, second by Sims, the Board adjourned at 12:31p.m., no one opposed,
Motion carries.

Minutes approved this 20 day May of 2025.

Attest: _____

Becky Landrum, Hunt County Clerk
Secretary to the Board


Chairman